

APPLICATION FOR PERMIT

Serial No. 11354

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office AUG 11 1945
Returned to applicant for correction _____
Corrected application filed _____

The undersigned E. A. Henriod and James E. Doutre
Name of applicant
of McGill, County of White Pine,
State of Nevada, hereby make S application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is Henriod-Doutre Well
Name of stream, lake, or other source
2. The amount of water applied for is one-twentieth second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for Stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
at the well in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 10, T. 20 N., R. 67 E., whence the
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
SE. Corner, Sec. 31, T. 21 N., R. 67 E., M. D. M. bears North, 9275 ft

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Place of use at the well in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 10, T. 20 N., R. 67 E.
Give location of place of use by legal subdivision. M.D.B.&M.
- (f) Point of return of water to stream not returned.
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered 180 cattle and
5000 sheep
- (h) Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month Month
- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Drilled well, 200 ft. deep, 6 in. casing, water pumped by windmill
 State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water
 into concrete storage tank, 14 ft. x 14 ft., 4½ ft. deep, thence
 is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.
 into 46 ft. galv. watering trough.

5. Estimated cost of works \$3000
6. Estimated time required to construct works already constructed.
7. Remarks

For use of applicant

E. A. Henriod & James E. Doutre, Applicant.

By E. A. Henriod
 James E. Doutre
 Applicants

Compared A.T. V.S.

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.047 cubic feet per second.

Actual construction work shall begin on or before February 28, 1947

Proof of commencement of work shall be filed before March 28, 1947

Work must be prosecuted with reasonable diligence and be completed on or before February 28, 1947

Proof of completion of work shall be filed before March 28, 1947

Application of water to beneficial use shall be made on or before

February 28, 1948. Proof of the application of water to beneficial

use must be filed with State Engineer on or before March 28, 1948

Witness MY HAND AND SEAL this 6th day

of September, 1946

Certificate No. 312.2. Issued June 24, 1946 for 0.047 cfs. for stock.

Recorded July 10, 1946. Etk 151 of Pages 24-25
 White Pine County Records.

Alfred Henriod
 State Engineer.

Compared E. Muth - A.T.